

2010 1st Annual Utah State Long Range Regional

MATCH DATES: September 16-19, 2010

LOCATION: Wendover, Utah.

DIRECTIONS: See www.usrpa.org or attached directions.

FACILITIES: Wendover, Utah and West Wendover, Nevada are the nearest cities with motels, restaurants, gambling, etc.

NOTE: Competitors should bring their own food and water. A porta-a-pottie will be located in the target pit.

SPONSOR: Utah State Rifle & Pistol Association

TIME: Firing will commence following squadding assignments at 0900. The gate will be accessible at 0800. The gate combination will be 0000.

TOURNAMENT INFORMATION: Elwood P. Powell, 4834 Van Buren Ave., Ogden, Utah 84403, (801) 499-9763, e-mail: 1dpowell@sisna.com

RULES: Current NRA HIGH POWER Rifle Rules will apply.

ELIGIBILITY: This is a Registered Match open to any individual who is a member of the Utah State Rifle and Pistol Association or their respective State Associations, who has shot in at least one prior High Power Rifle match. A \$5.00 nonmember fee for this match will be charged for those without proof of current Utah State Rifle & Pistol Association membership or in their respective State Association. USRPA membership is \$25 per year. Applications will be available at the range. (\$5.00 for Juniors).

CLASSIFICATION: Competitors holding an NRA High Power Rifle long range classification will shoot in their respective classes. All unclassified shooters will shoot in the Master class (Rule 19.2). Assigned Classification (Rule 19.6), or Temporary Classification (Rule 19.2) may be used in making entry in this match.

REGISTRATION LIMITED: Entries will be limited to the first 40 competitors to register. Registration cards are available online at http://www.usrpa.org/High_Power/sr-1form.pdf. All pre-registrations must be received by the Monday before the match. Late registrations will be accepted at the range prior to the squadding at 0800, up to range capacity.

Please make checks payable to: Utah State Rifle & Pistol Association

REGISTRATION DEADLINES: 6:00 PM Monday, 13 September 2010. Entries after this time are considered late entries and may be accepted to fill vacancies on existing relays only. An additional \$20.00 will be charged for late entries.

FEES:**Total entry fees are as follows:**

All Individual Matches Thur. Fri., Sat. & Sun.	Adults:	\$85.00
All Individual Matches Thur. Fri., Sat. & Sun.	Juniors & Seniors:	\$75.00
All Individual Matches Thur. & Fri.	Adults:	\$55.00
All Individual Matches Thur. & Fri.	Juniors & Seniors:	\$45.00
All Individual Matches Sat. & Sun.	Adults:	\$55.00
All Individual Matches Sat. & Sun.	Juniors & Seniors:	\$45.00
One day Thursday, Friday, Saturday, or Sunday	Adults:	\$35.00
One day Thursday, Friday, Saturday, or Sunday	Juniors & Seniors:	\$25.00

Challenge fee is \$2.00

OPEN BOLT INDICATOR: The use of an open bolt indicator is mandatory (Rule 3.21). They are available for \$1.00 from the match director

RIFLE CATEGORIES: All with No Muzzle brakes, and .33 caliber or less.

Thursday & Friday: Palma Rifle, Any Rifle / Metallic sight or F-class

Saturday: Palma Rifle, Any Rifle / Any Sight or F-class

Sunday: Palma Rifle, Any Rifle / Metallic Sight or F-Class

TARGETS: 1000 yard - LR target, 800, 900, & 1,000 Along with - LR "F" class target, 800, 900, & 1000 yd.

TARGET PULLERS: No target pullers will be provided. Each competitor will pull targets unless a suitable substitute is approved by the Match Director. Those competitors who fail to perform their pit duties will be disqualified.

SCORING: Competitors will score for each other. Those competitors who fail to perform their scoring duties may be disqualified.

COURSE OF FIRE:**Thursday:**

MATCH 1: Palma Individual Match. Unlimited sighting shots, 15 shots for record, 800 yds., time 22 minutes. 2 sighters and 15 shots for record 900 yds., time 22 minutes. 2 sighters and 15 shots for record, 1000 yds., time 22 minutes.

MATCH 2: 1000 yd Palma Individual Match: Unlimited sighting shots, 20 shots for record, 1000 yds., time 30 minutes

Friday:

MATCH 3: Palma Individual Match. Unlimited sighting shots, 15 shots for record, 800 yds., time 22 minutes. 2 sighters and 15 shots for record 900 yds., time 22 minutes. 2 sighters and 15 shots for record, 1000 yds., time 22 minutes.

MATCH 4: The Utah State Palma Regional Championship: An aggregate of the scores fired in matches #1, #2, & #3.

Saturday:

MATCH 5: Any Rifle / Any Sight 1000 yd Individual Match: Unlimited sighting shots, 20 shots for record, 1000 yds., time 30 minutes

MATCH 6: Any Rifle / Any Sight 1000 yd Individual Match: Unlimited sighting shots, 20 shots for record, 1000 yds., time 30 minutes

MATCH 7: Any Rifle / Any Sight 1000 yd Individual Match: Unlimited sighting shots, 20 shots for record, 1000 yds., time 30 minutes

Sunday:

MATCH 8: Any Rifle / Metallic Sight 1000 yd Individual Match: Unlimited sighting shots, 20 shots for record, 1000 yds., time 30 minutes

MATCH 9: Any Rifle / Metallic Sight 1000 yd Individual Match: Unlimited sighting shots, 20 shots for record, 1000 yds., time 30 minutes

MATCH 10: Any Rifle / Metallic Sight 1000 yd Individual Match: Unlimited sighting shots, 20 shots for record, 1000 yds., time 30 minutes

MATCH 11: The Utah State Long Range Regional Championship: An aggregate of the scores fired in matches #5, #6, #7, #8, #9, & #10.

Note, the relay will be considered complete when all shooters have fired 20 shots per record, even if time remains.

AWARDS: Monetary awards will be given to each Match Winner and to the high individuals in each division Category/Class award group on Thursday, Friday & Saturday in accordance with a schedule. Award groups must contain a minimum of 5 competitors or they will be combined with the next appropriate award group per policy. Second, third, fourth place, etc... awards will be given based on one award for each seven (7) competitors. If there are fewer than 5 High-Masters entered, they will fire for overall awards only. The Master class will not be combined

with the High-Master class. If there are not enough entries for class awards, awards will only be given out to the overall top three shooters per match.

The Match Bulletin will be posted at <http://www.usrpa.org/> and will not be mailed out unless requested.